**MMK AND SDM MAHILA MAHA VIDYALAYA**

**FIRST INTERNAL ASSESSMENT – AUGUST 2019**

**TIME TABLE – BCA**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **I BCA** | **II BCA** | **III BCA** |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Monday****5/7/19** | **Kan/San/Hin** | **Digital****Electronics** | **Operational Research** | **English** | **Digital Image Processing** | **Java** |
| **Tuesday****6/7/19** | **Constitution****Of India** | **Discrete** **Transformations** | **Kan/San/Hin** | **Java** | **Constitution****Of India** | **C#** |
| **Wednesday****7/7/19** | **English** | **C****Programming** | **Accounts** | **\*\*\*\*\*** | **Operational Research** | **EVS** |

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**FIRST INTERNAL ASSESSMENT – AUGUST 2019**

**TIME TABLE - BCOM**

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|  | **I BCOM** | **II BCOM** | **III BCOM** |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Monday****5/7/19** | **Kan/San/Hin** | **Business****Management** | **Corporate Accounting I** | **English** | **Financial Management** | **Corporate Accounting III** |
| **Tuesday****6/7/19** | **Financial****Accounting I** | **Management Of Banking****&Insurance Services** | **Kan/San/Hin** | **Income Tax I** | **Business****Law** | **Business Taxation III**  |
| **Wednesday****7/7/19** | **English** | **EVS** | **Principles & Practice of General Insurance** | **Disaster Management** | **Cost &****Management****Accounting IV** | **Quantitative****Techniques I** |

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**FIRST INTERNAL ASSESSMENT – AUGUST 2019**

**TIME TABLE – BBA**

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|  | **I BBA** | **II BBA** | **III BBA** |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Monday****5/7/19** | **Kan/San/Hin** | **Financial Accounting I** | **Cost** **Accounting** | **English** | **Income Tax** | **Organizational Behaviour** |
| **Tuesday****6/7/19** | **Principles of Management** | **Business Environment**  | **Kan/San/Hin** | **Financial Accounting III** | **FM I/ HRM I** | **Corporate****Governance**  |
| **Wednesday****7/7/19** | **English** | **EVS** | **Management****Information****System** | **Disaster Management** | **Business****Statistics**  | **FM II/ HRM II** |

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**FIRST INTERNAL ASSESSMENT – AUGUST 2019**

**TIME TABLE - BSc**

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|  | **I BSC** | **II BSC** | **III BSC** |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Saturday****3/7/19** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **10-11.30** | **12-1.30** |
| **Physics V** | **Electronics V/ Chemistry V** |
| **Monday****5/7/19** | **Kan/San/Hin** | **Maths** | **Maths** | English | Physics VI | Maths V |
| **Tuesday****6/7/19** | **Constitution****Of India** | **Electronics/****Chemistry** | **Kan/San/Hin** | **Computer****Science** | **Electronics VI /Chemistry VI** | **Computer****Science V** |
| **Wednesday****7/7/19** | **English** | **Computer****Science** | **Physics** | **Electronics/****Chemistry** | **Maths VI** | **Computer****Science VI/ Chemistry VII** |
| **Thursday****8/7/19** | **Physics** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **\*\*\*\*\*\*** | **10.30-12.00** | **2-3.30** |
| **Physics VI** | **Electronics VII**  |

**MMK AND SDM MAHILA MAHA VIDYALAYA**

**FIRST INTERNAL ASSESSMENT– AUGUST 2019**

**TIME TABLE - BTBM**

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|  | **I BTBM** | **II BTBM** | **III BTBM** |
| **Date/Time** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** | **10.30-12.00** | **2-3.30** |
| **Monday****5/7/19** | **Kan/San/Hin** | **Bio-****Technology****P1** | **Bio-****Technology** | **English** | **Bio-****Chemistry-V** | **Bio-****Technology-V** |
| **Tuesday****6/7/19** | **Constitution****Of India** | **Micro-****Biology P1** | **Kan/San/Hin** | **Micro-****Biology** | **Micro-****Biology-V** | **Bio-****Chemistry-VI** |
| **Wednesday****7/7/19** | **English** | **Bio-****ChemistryP1** | **Bio-****Chemistry** | **\*\*\*\*\*\*** | **Bio-****Technology-VI** | **Micro-****Biology-VI** |